

Club Health Assessment for District 42 through June 2019

| AVTERNIA | TIONAL | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs le | ess than two years old | | | | | | | | | | | | | | | | | |
| | Rhode Island Centennial Student | 06/23/2018 | Active | 16 | 1 | 5 | -4 | -20.00% | 2 0 | 0 | 10 | | 2 | | P,M,MC,SC | 10 | | |
| Clubs n | nore than two years old | | | | | | | | | | | | | | | | | |
| 55485 | BLOCK ISLAND | 03/30/1994 | Active | 72 | 0 | 0 | 0 | 0.00% | 72 | | 10 | | 2 | N | M,VP | 14 | | |
| 13874 | BRISTOL COUNTY | 03/30/1948 | Active | 31 | 3 | 2 | 1 | 3.33% | 30 | 30 | 0 | | | N | M,SC | 14 | | \$1070.00 |
| 13875 | BURRILLVILLE | 03/26/1947 | Active | 31 | 4 | 2 | 2 | 6.90% | 29 | 2 | 0 | | 2 | | MC,SC | 0 | | \$1200.00 |
| 111409 | CENTRAL FALLS | 06/21/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 9 | R | M,MC,SC | 6 | | |
| 130686 | Chariho Centennial | 04/11/2017 | Active | 24 | 2 | 2 | 0 | 0.00% | <u>24</u> | 2 | 0 | | | | SC | 2 | | |
| | COVENTRY-WEST GREENWICH L C | 07/15/1948 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 0 | | | N | M,MC,SC | 3 | | \$300.00 |
| 13880 | CUMBERLAND | 10/11/1951 | Active | 48 | 3 | 7 | -4 | -7.69% | 52 | 14 | 0 | | | R | M,SC | 6 | | \$600.00 |
| 13881 | EAST GREENWICH | 10/15/1934 | Active | 10 | 1 | 3 | -2 | -16.67% | 5 12 | 27 | 4 | | | N | MC,SC | 4 | | |
| 13882 | EAST PROVIDENCE | 02/01/1961 | Active | 24 | 2 | 2 | 0 | 0.00% | <u>24</u> | 38 | 0 | | | N | P,MC | 9 | | \$1000.00 |
| 13884 | GLOCESTER | 11/05/1951 | Active | 50 | 3 | 3 | 0 | 0.00% | 50 | 7 | 1 | | | N | SC | 12 | | \$100.00 |
| 59270 | GREATER WARWICK | 03/26/1997 | Active | 28 | 2 | 6 | -4 | -12.50% | 32 | 8 | 0 | | | N | | 0 | | \$1000.00 |
| 13885 | JAMESTOWN | 01/30/1953 | Active | 2 | 0 | 0 | 0 | 0.00% | <u>2</u> | | 0 | | 12 | | M,VP,MC,SC | 24+ | | |
| 13886 | JOHNSTON | 07/24/1951 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 1 | | 10 | | M,VP,MC,SC | 24+ | | \$50.00 |
| 13889 | NARRAGANSETT | 06/10/1969 | Active | 240 | 9 | 11 | -2 | -0.83% | 242 | 15 | 0 | | | N | M,MC,SC | 14 | | \$2000.00 |
| 13890 | NEWPORT | 03/15/1923 | Active | 24 | 1 | 1 | 0 | 0.00% | 24 | 5 | 0 | | 2 | N | VP,SC | 6 | | |
| 107724 | NORTH KINGSTOWN | 03/09/2010 | Active | 7 | 1 | 10 | -9 | -56.25% | 6 16 | 6 | 0 | | 11 | R | M,MC,SC | 6 | | |
| 13891 | NORTH PROVIDENCE | 08/10/1936 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 6 | 1 | | 2 | | M,VP,MC,SC | 1 | | \$333.00 |
| 13892 | PAWTUCKET | 01/30/1924 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 2 | 1 | | 2 | N | MC,SC | 1 | | \$400.00 |
| 13893 | PORTSMOUTH | 06/13/1948 | Active | 19 | 5 | 3 | 2 | 11.76% | i 17 | 15 | 1 | | | N | | 0 | | \$575.00 |
| 13895 | PROVIDENCE | 12/08/1960 | Active | 19 | 1 | 1 | 0 | 0.00% | ú 19 | 14 | 4 | | 2 | N | M,SC | 1 | | \$1270.00 |
| 13897 | PROVIDENCE FEDERAL HILL | 02/15/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 17 | 1 | None | | | N/R | | |
| 13901 | RUMFORD | 02/12/1953 | Active | 25 | 2 | 4 | -2 | -7.41% | 27 | 13 | 0 | | | N | | 0 | | \$5700.00 |



Club Health Assessment for District 42 through June 2019

| FRHATIONE | | Status | | | N | lembe: | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|-------|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | 5 . 5 | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | in 12 | | |
| 13902 SCITUATE | 10/19/1951 | Active | 113 | 9 | 0 | 9 | 8.65% | 6 104 | | 0 | | | N | SC | 2 | | \$3900.00 |
| Exc Award (,06/30/17,06/30/18) 13903 SMITHFIELD | 09/01/1951 | Active | 45 | 5 | 1 | 4 | 9.76% | 6 41 | 8 | 0 | | | R | MC,SC | 2 | | \$50.00 |
| 13904 SOUTH KINGSTOWN | 06/20/1933 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | 2 | | S,VP,MC,SC | 2 | | |
| 13905 TIVERTON | 09/28/1942 | Active | 44 | 8 | 2 | 6 | 15.79% | 6 38 | 4 | 1 | | | N | MC,SC | 4 | | \$1350.00 |
| 110432 WEST WARWICK | 02/23/2011 | Active | 15 | 0 | 5 | -5 | -25.00% | <mark>6</mark> 20 | 4 | 0 | | 3 | R | S,M,MC,SC | 9 | | \$1000.00 |
| 13907 WESTERLY | 01/26/1926 | Active | 100 | 14 | 6 | 8 | 8.70% | 6 92 | 16 | 0 | | | N | MC,SC | 20 | | \$10000.00 |
| 13910 WOONSOCKET | 02/18/1926 | Active | 26 | 5 | 5 | 0 | 0.00% | 6 26 | 17 | 1 | | | | T,M,MC,SC | 1 | | \$300.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|---|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 13883 | FOSTE | :R | | 05/ | 19/1958 | 3 C | ancelled(| (8*) | 06/30/2018 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 30 | 0 | 0 | 0 | 1,128 | 83 | 85 | -2 | -0.18% | 1,130 | 38 | 37% | 20% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.